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| *ESCUELA MILITAR DE MONTAÑA* |

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| **Formulario de Cotización** |

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| ESCUELA MILITAR DE MONTAÑA |

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| **Nombre del Organismo Contratante:** |

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| **Procedimiento de Selección:** |

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| **Expediente Nro:** |

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| 3 Elementos de Limpieza - - -  |

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| **Rubro Comercial:** |

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| ADQUISICIÓN DE ELEMENTOS DE LIMPIEZA PARA EL 1ER TRIMESTRE 2019 |

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| **Objeto de la Contratación:** |

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| **Costo del Pliego:** |

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| **Presentacion de las Ofertas:** |

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| **Plazo y Horario** |

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| **Lugar y Dirección** |

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| **Acto de Apertura:** |

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| **Plazo y Horario** |

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| **Lugar y Dirección** |

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| **Especificaciones:** |

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| **Rng Nro** | **Cantidad** | **Unidad Medida** | **Sibys** | **Descripción** | **Precio Unitario** | **Importe Total** |
|  |  |  |  | **ESCUELA MILITAR DE MONTAÑA** |  |  |
| 1 | 40 | UN | 291-06951-0012 | LIMPIADOR; TIPO DETERGENTE - PRESENTACION ENVASE X 5L  |  |  |
|  |  |  |  | **Observaciones al Item: Aclaración al renglón: Detergente tipo MAGISTRAL** |  |  |
| 2 | 30 | UN | 291-00761-0010 | GUANTE P/LIMPIEZA; TAMAÑO MEDIANO - MATERIAL LATEX C/GAMUZA INTERIOR  |  |  |
| 3 | 51 | UN | 291-00646-0075 | BOLSA DE RESIDUO; DIMENSION 90 X 120CM - PRESENTACION ENVASE X 10UN - ESPESOR 80µM  |  |  |
| 4 | 3 | UN | 234-00786-0032 | PAPEL HIGIENICO; PRESENTACION PAQUETE X 48 - TIPO ROLLO - ANCHO 10CM - LARGO 74M - TIPO DE HOJA DOBLE  |  |  |
|  |  |  |  | **DEPARTAMENTO EDUCACIÓN - EC MIL M** |  |  |
| 5 | 80 | UN | 234-00786-0006 | PAPEL HIGIENICO; PRESENTACION PAQUETE X 4 - TIPO ROLLO - ANCHO 10CM - LARGO 400CM - TIPO DE HOJA SIMPLE  |  |  |
| 6 | 25 | UN | 291-06951-0030 | LIMPIADORES; TIPO LAVANDINA - PRESENTACION ENVASE X 5  |  |  |
| 7 | 10 | UN | 252-02551-1795 | REACTIVO; TIPO DETERGENTE CONCENTRADO - USO LIMPIEZA ACCESS PASTEUR - PRESENTACION BIDON X 5L  |  |  |
| 8 | 10 | UN | 291-01164-0010 | ESPONJA; MATERIAL ESPONJA NATURAL - USO P/COCINA - FORMA RECTANGULAR - LARGO X ANCHO X ESP 9,7 X 5,7CM  |  |  |
| 9 | 10 | UN | 234-00938-0053 | SERVILLETA DE PAPEL; TIPO ESTAMPADAS - DIMENSION 33 X 33CM - PRESENTACION ENVASE X 1000  |  |  |
| 10 | 25 | UN | 291-00713-0001 | TRAPOS DE PISO; DIMENSION 50 X 70C  |  |  |
| 11 | 15 | UN | 291-00678-0003 | TRAPO REJILLA; DIMENSION 40 X 40CM - MATERIAL PURO ALGODON  |  |  |
| 12 | 40 | UN | 291-00646-0056 | BOLSA DE RESIDUO; DIMENSION 100 X 80CM - PRESENTACION BOLSA X 10UN - ESPESOR 80MN  |  |  |
| 13 | 10 | UN | 291-00646-0006 | BOLSA DE RESIDUO; DIMENSION 45 X 60CM - PRESENTACION BOLSA X 10  |  |  |
| 14 | 10 | UN | 291-01083-0010 | ESPONJA DE ACERO; PESO 80GR - MATERIAL ACERO INOXIDABL  |  |  |
| 15 | 10 | UN | 291-00683-0003 | SECADORES DE GOMA; LARGO 50C  |  |  |
| 16 | 8 | UN | 291-06952-0031 | CEPILLOS; TIPO ESCOBILLON - MATERIAL CERDA  |  |  |
| 17 | 10 | UN | 291-04784-0009 | LIMPIADOR MULTIUSO; TIPO CREMOSO - PRESENTACION ENVASE X 750GR  |  |  |
| 18 | 15 | UN | 291-00544-0001 | DESODORANTES DE AMBIENTE; FORMATO AEROSOL - FRAGANCIA TERRAZA FLORIDA - PRESENTACION UNIDAD - LIBRE DE CFC S  |  |  |
| 19 | 25 | UN | 254-00505-0059 | DESINFECTANTE; PRINCIPIO ACTIVO ASEPTICIDA - CONTROL DESINFECTANTE Y DESODORANTE - PRESENTACION FRASCO X 450GR  |  |  |
| 20 | 10 | UN | 291-00714-0001 | FRANELA; DIMENSION 40 X 60CM  |  |  |
| 21 | 8 | UN | 291-06950-0001 | LUSTRADOR; TIPO LUSTRAMUEBLES - PRESENTACION AEROSOL X 440CM3  |  |  |
|  |  |  |  | **Observaciones al Item: Obs: TIPO BLEM** |  |  |
| 22 | 10 | UN | 291-06951-0001 | LIMPIADORES; TIPO LIMPIAVIDRIOS - PRESENTACION ATOMIZADOR X 500CM  |  |  |
| 23 | 5 | UN | 291-00683-0001 | SECADOR DE GOMA; LARGO 30CM  |  |  |
|  |  |  |  | **Observaciones al Item: Obs: tipo escobilla limpia vidrios.** |  |  |
|  |  |  |  |  | **Total:** |  |
| *Ante diferencias entre el texto del Item y las Observaciones al Item debera considerarse indefectiblemente las Observaciones al Item* |

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| **Importe Total De La Oferta (En Letras):** |  |
| **C.U.I.T:** | **Plazo de Entrega:** |
| **Garantia:** | **Forma de Pago:** |
| **Descuentos:** | **Plazo de Mantenimiento de Oferta:** |
| **Aclaraciones:** | **Nro de Inscripcion en Sec.Hac.:** |
| **Subof My Int VÍCTOR DAMIAN COPA** | **Firma del Oferente:** |
| **UOC - EC MIL M** |  |

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