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| **Formulario de Cotización** |

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| COLEGIO MILITAR DE LA NACION  |

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| **Nombre del Organismo Contratante:** |

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| **Procedimiento de Selección:** |

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| Licitación Privada  |

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| **Nro:** |

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| **Ejercicio:** |

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| **Tipo:** |

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| **Clase:** |

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| **Modalidad:** |

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| **Expediente Nro:** |

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| 38 Imprenta y Editoriales - - -  |

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| **Rubro Comercial:** |

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| Provisión y adquisición del Libro “Rumbo a la gloria, promoción 148” con impresión y grabado de CD. |

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| **Objeto de la Contratación:** |

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| **Costo del Pliego:** |

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| **Presentación de las Ofertas:** |

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| **Plazo y Horario** |

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| **Lugar y Dirección** |

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| Servicio Administrativo Financiero - CMN - El Palomar |

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| **Acto de Apertura:** |

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| **Plazo y Horario** |

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| **Lugar y Dirección** |

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| Servicio Administrativo Financiero - CMN |

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| **Especificaciones:** |

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| **Rng Nro** | **Cantidad** | **Unidad Medida** | **Sibys** | **Descripción** | **Precio Unitario** | **Importe Total** |
| 1 | 260 | UN | 233-01825-0002 | MANUAL; IMPRESION DE TAPA 2 COLORES - TAPA CARTULINA  |  |  |
|  |  |  |  | **Observaciones al Item: IMPRESIÓN DE LIBRO Y GRABADO DE CD - "RUMBO A LA GLORIA PROMOCIÓN 148" - SEGÚN ESPECIFICACIÓN TÉCNICA** |  |  |
|  |  |  |  |  | **Total:** |  |
| *Ante diferencias entre el texto del Item y las Observaciones al Item deberá considerarse indefectiblemente las Observaciones al Item* |

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| **Importe Total De La Oferta (En Letras):** |  |
| **C.U.I.T:** | **Plazo de Entrega:** |
| **Garantía:** | **Forma de Pago:** |
| **Descuentos:** | **Plazo de Mantenimiento de Oferta:** |
| **Aclaraciones:** | **Nro de Inscripción en Sec.Hac.:** |
| **CAP ANDRES TORRES** | **Firma del Oferente:** |
| **J UOC** |  |

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