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| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **ANEXO IV** | | | | | | |  |  |  |  |  |  | | **DECLARACION JURADA DE DOMICILIO ESPECIAL** | | | | | | | **( Reglamento aprobado por el Decreto Nº 1030/16)** | | | | | | | Razón Social, Denominación o Nombre Completo: |  |  |  |  | | | CUIT: | | | | | | | **PROCEDIMIENTO DE SELECCIÓN** | | | | | | | Tipo: | | Nro. | | Ejercicio: | | | Clase: | | | | | | | Modalidad: | | | | | | | Lugar, día y hora del acto de Apertura: | | | | | | | Se consigna el domicilio especial para el presente procedimiento de selección, el que se encuentra constituido dentro de la Ciudad Autónoma de Buenos Aires. | | | | | | | | Calle: | | | | | | | Nro: | | Edificio: | | Dto. u Oficina: | | | Ciudad: | | | | | | | Provincia: | | | | | | | Teléfono/Fax: | | | | | | | Correo Electrónico: | | | | | | |  |  |  |  |  |  | |  |  | **FIRMA:** | |  | | |  |  | **ACLARACION:** | |  | | |  |  | **TIPO Y NÚMERO DE DOCUMENTO:** | |  | | |  |  | |  |  | **CARÁCTER (2):** | |  | | |  |  | **LUGAR Y FECHA:** | |  | | |  |  |  |  |  |  | |  |
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WALTER MARCELO DIAZ

SUBOFICIAL MAYOR ELECTRICISTA

JEFE

JEFE DE DEPARTAMENTO

WALTER MARCELO DIAZ

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JEFE

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| **ANEXO V** | | | | | |
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| **DECLARACION JURADA DE OFERTA NACIONAL ( Reglamento aprobado por el Decreto Nº 1030/16)** | | | | | |
|
| Razón Social, Denominación o Nombre Completo: | | | | | |
| CUIT: | | | | | |
| **PROCEDIMIENTO DE SELECCION** | | | | | |
| Tipo: | | | N° | | Ejercicio: |
| Clase: | | | | | |
| Modalidad: | | | | | |
| Lugar, día y hora del acto de Apertura: | | | | | |
| El que suscribe, con poder suficiente para este acto, DECLARA BAJO JURAMENTO, que la oferta presentada cumple con las condiciones requeridas para ser considerada como Oferta Nacional, de acuerdo a la normativa vigente sobre la materia. ( Ley N° 25.551 - COMPRE TRABAJO ARGENTINO y su Decreto Reglamentario N° 1600/2002. | | | | | |
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|  |  | **FIRMA:** | |  | |
|  |  | **ACLARACION:** | |  | |
|  |  | **TIPO Y NÚMERO DE DOCUMENTO:** | |  | |
|  |  |  | |
|  |  | **CARÁCTER (1):** | |  | |
|  |  | **LUGAR Y FECHA:** | |  | |
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| Nota (1): Indicar en que condición de representación se presenta a la Contratación. Ej: Propietario, Apoderado, Presidente, Socio Gerente, etc. | | | | | |
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